CHRIST SENIOR SECONDARY SCHOOL
P B NO. 15, GUNA (DT) MADHYA PRADESH
GENERAL INFORMATION ABOUT THE SCHOOL

1	Name of the school with Address	**CHRIST SENIOR SECONDARY SCHOOL** **PB 15, GUNA DT, M.P – 473 001** E-mail **christguna80@gmail.com** Ph. No. **07542-221268, 9479314667**
2	Year of Establishment of the school	**1980**
3	Whether NOC from State/UT or Recommendation of Embassy of India Obtained	**Yes**
4	Is the school is recognized, if yes by which authority	**Yes, Central Board of Secondary Education (CBSE), Delhi**
5	Status of Affiliation:	
	(i) Permanent/Regular/Provisional	**Provisional**
	(ii) Affiliation No.	**1030061**
	(iii) Affiliation with Board since	**1994**
	(iv) Extension of affiliation up to	**31. 03. 2028**
6	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid	**CMI SEVA SANGH, SAGAR, LIFE TIME**
7	List of members of School Managing Committee with their Address/tenure and post held	**Please see the Link "Managing Committee"**
8	Name and official address of the Manager/President/Chairman/ Correspondent	**FR. ANIL MATHEW CMI** **MANAGER,** **CHRIST HOME, PB 15 GUNA, DT, M.P -473001**
	(i) E-mail	christguna80@gmail.com
	(ii) Ph. No.	**8085066466**
	(iii) Fax No.	**Nil**
9	Area of school campus	
	(i) In Acres	11.73 **Acres**
	(ii) In. Sq. Mtrs	47510.00
	(iii) Built Up Area	125251
	(iv) Area of Play Ground in sq.mts	**133020.404**
	(v) Other Facilities	
	(i) Swimming Pool	**No**
	(ii) Indoor Games	**Yes**
	(iii) Dance Rooms	**Yes**
	(iv) Gymnasium	**No**
	(v) Music Rooms	**Yes**
	(vi) Hostels	**No**
	(vii) Health and Medical Check-ups	**Yes**
10	Details of Fee Structure	**Please see the Link "Fees Structure"**

11	Transport Facility	**N A**
12	Particulars of Teaching Staff (to be updated time to time)	**Please see the Link "Staff Details"**
13	Details of salary being paid by the school to teaching staff/Non-teaching staff to be updated time to time)	**Please see the Link "Staff Salary"**
14	Mode of payment of salary	
	(i) Name of the Bank through which salary is drawing	**State Bank of India**
	(ii) Through single cheque transfer advice	**Yes, Single Cheque Transfer**
	(iii) Individual Cheque	**No**
	(iv) Cash	**No**
15	Library Facilities	
	(i) Size of the Library in Sq.ft.	**2160 sq.ft**
	(ii) No. of Periodicals	**15**
	(iii) No. of Dailies	**8**
	(iv) No. of Reference books	**2000**
	(v) No. of Magazines	**45**
	(vi) Others	**Nil**
16	Names of the Grievances/redressal Committee with ph. No.	**Please see the Link "Complaints and Redressal Committee"**
17	**Members of Anti Sexual Harassment Committee**	**Please see the Link "Anti Sexual Harassment Committee"**
18	Section wise enrolment of school for the current Session 2017-18	**Please see the Link "Class Strength"**
19	Academic Session Period	**1st April to 31st March**
20	Vacation Period	**1st May to 15th June**
21	Admission Period	**1st Jan to 31st March**